

# DISTRICT GOVERNOR'S NEWSletter

Lion Mavis Cooke



105 M  
in the heart  
of England

OCTOBER; autumn is here, nights are drawing in and the clocks will be changing soon.

As I promised at the start of my year in office, I want to bring you information on what is happening in Lionism and to encourage you all to make new friends and to renew old friendships by meeting together and talking to each other.

This is why I hope that as many of you and your Partners will be attending The Lions Information Market Place (Autumn Forum) October 8<sup>th</sup> Stratford Manor Hotel where the opportunity to do both is provided. All the District officers will be there to give you as much information as you need on the various District and Multiple District Projects.

We also have two excellent presentations, one on a new scheme from 105I which I am sure will also capture your imagination and to round off the day a return of David Barmby to talk on antiques. Please let Lion Stuart Richmond, District Events Officer, 2 Hodnet Close, Redwood Village, Bilston, WV14 0UF, tel.no. 01902 496338. Lunch £8.95 asap.

I have started "Mavis's Meanderings" of Club visits and although still early in the year I am already impressed by the level and variety of services carried out and the commitment of our fellow Lions to help those less fortunate than ourselves in our local communities and the wider world. I am also grateful for the warmth of the welcomes that I am receiving. I would encourage you all, longer serving and new Lions, to visit your fellow Lions at their meetings, after all it is good to talk and to share good ideas, their meeting details are in the Multiple District Directory.

## CAMPAIGN SIGHT FIRST II.

This is a very exciting new programme once again showing our commitment to Helen Keller many years ago to meet the challenge to be "Knights of the Blind".

Following Campaign Sight First I we made it possible to save or restore the sight of an incredible 27 million people in all parts of the world, including our own. The problem has not gone away and despite the tremendous amount of work that we have done it is estimated that without our efforts the number of unnecessary blind people will double by the year 2020.

Lets once again meet that ongoing challenge on behalf of the blind. I am sure that we will do our best. Please speak to Lion Ron Cross PDG who will be only too pleased to come and talk to you or to provide you with any information you need and he will be at the Information Market on October 8<sup>th</sup>.

## A GIFT FOR LIVING.

This is the District Project that Lion Mike and I have chosen this year,

The war that took place in the area of the former Yugoslavia has long since disappeared from the news headlines as other examples of mans inhumanity to their fellow man have taken place and various natural catastrophes have happened.

The problems left behind is this area, especially in the field of intensive baby care units still need to be addressed.

Lions have been working on this problem with tremendous success for a little while now, but

PLEASE PHOTOCOPY AND HANDOUT TO ALL CLUB MEMBERS

just as we think that perhaps we have done all we can, we find that further help is needed. As Past International Director, Lion Phil Nathhan, has said "when you tell us to stop saving the lives of these most vulnerable children we will stop".

The current scheme in Banja Luka is to provide care for new born infants who are ill at birth to give :

*Prompt efficient resuscitation*

*Adequate warmth*

*Enough food in a properly controlled amount*

*Facilities for giving accurately controlled quantities of intra-venous fluid*

*Oxygen which must be precisely given and accurately measured.*

*The hospital staff to give effective intensive care.*

This will need :

*Modern incubators Resuscitators. Ventilators.*

Further details will be shown at the Information Market and Lion Mike would be more than happy to visit your Club or to answer any questions you may have.

There is a District pin on sale with all monies raised going to A Gift for Living and there is a Concert being arranged on the 8<sup>th</sup> June 2007 featuring The Searchers, details will be issued in due course.

#### **Directory Amendments.**

Northfield Lions Club, Secretary e-mail  
[Northfield.lions@btinternet.com](mailto:Northfield.lions@btinternet.com)

District Communications Committee  
Chairman, Lion Mike Jobbins PDG.  
Mobile no. 07732 612253.

Codsall Lions Club.  
President is now Lion Maureen Kendall.  
District Almoner, page 109 in Directory.

Region Chairman Lion Paul Anstice.  
Business tel.no. 01664 501501.  
Northampton Chinatown President.  
Lion Kelvin Cheung, Unit 8, Waterside Park,  
Old Wolverton Road, Milton Keynes, MK12  
5NP. Tel. 07973 288888.

#### **New Members.**

Welcome to the following new Lions :

Lion Harpinder Bagha Handsworth Ladies.

Lion Barry Knight Dudley

Lion Mary Hubbard Barwell & Earl Shilton.

Lion George Hayward Barwell & Earl Shilton.

Lion Mayur Varma Birmingham Handsworth.

Lion Ian Miskin Nuneaton.

Lion Alan Quinney Nuneaton.

These words were used at Evesham Vale Charter Dinner and I felt that they could also apply to a Lions Club, hope that you enjoy them,

#### **Planting Time.**

*Plant five rows of P's*

Presence, Promptness, Preparation,  
Perseverance & Purity.

*Plant three rows of Squash*

Squash gossip, Squash criticism, Squash  
indifference.

*Then plant five rows of Lettuces*

Let Us be unselfish & loyal, Let Us have good  
fellowship, Let Us be faithful to our Club, Let  
Us all work for new members and Let Us be  
kind to one another.

*No garden is complete without Turnips*

Turn Up for all meetings, Turn Up with a  
smile, Turn Up with new ideas and Turn Up  
with the determination to make everything  
count for something good and worthwhile.

#### **Mavis's Meanderings.**

**October.**

3<sup>rd</sup> Birmingham Handsworth CV.

7<sup>th</sup> Hinckley Games for the Disabled.

7<sup>th</sup> Warwick CA.

8<sup>th</sup> Lions Information Market Place.

9<sup>th</sup> Kettering CV.

11<sup>th</sup> Redditch CV.

14<sup>th</sup> Marston Green & District CA.

15<sup>th</sup>-23<sup>rd</sup> Council of Governors & Europa  
Forum.

26<sup>th</sup> Dudley CV.

**District Governor Mavis Cooke**

**Please note.**

In future my Newsletters will also be posted  
on the District Website.