

**CONFIRMATION OF INSURANCE**

<b>CONTRACTOR</b>	Lions Clubs International Multiple District 105
<b>BUSINESS DESCRIPTION</b>	Charity Organisation
<b>ENDORSEMENTS</b>	Indemnity to Principals Voluntary Helpers Covered Terrorism & Asbestos Exclusion Excluding Professional Indemnity and Financial Loss

**COMBINED LIABILITY**

AS REQUIRED UNDER THE EMPLOYERS' LIABILITY (COMPULSORY INSURANCE) ACT 1969

<b>INSURER / POL. NO. / RNL. DATE</b>	<b>ACE Europe/ ACE Insurance SA - NV</b>	<b>47UK125335 / UKCANC27564 / 46UKC13098</b>	<b>1<sup>st</sup> September 2011</b>
(1)	<b><u>EMPLOYERS LIABILITY</u></b>		
	INDEMNITY	: ANY ONE OCCURRENCE	GBP 10,000,000
(2)	<b><u>PUBLIC LIABILITY</u></b>		
	INDEMNITY	: ANY ONE CLAIM	US \$ 1,000,000
(3)	<b><u>PRODUCTS LIABILITY</u></b>		
	INDEMNITY	: ANY ONE CLAIM AND IN THE AGGREGATE	US \$ 1,000,000
(4)	<b><u>PUBLIC/ PRODUCTS LIABILITY – EXCESS OF LOSS</u></b>		
	INDEMNITY	: ANY ONE ACCIDENT	GBP 10,000,000 *
* The difference between GBP 10,000,000 and US \$ 1,000,000 any one occurrence, so providing a total limit of GBP 10,000,000 any one occurrence			

**NOTES TO PRINCIPAL**

- All Policies in force up to stated Renewal Dates.
- General Principals' Clause &/or equivalent included
- Subject to Policy Terms, Conditions & Exceptions.
- The above is correct at the date of signing.
- Alterations/Cancellation may occur during the period.
- Current position will be confirmed on request.

MILES SMITH, BIRCHIN COURT, 20 BIRCHIN LANE,  
LONDON, EC3V 9DU.  
TELEPHONE: 020-7283-0040 FAX 020-7220-0860

**NOTE TO CONTRACTOR**

This document is sufficient evidence to your Principal of the existence of the above Insurance Arrangements. Do not part with your original Policies. Please retain this original Form and Send photostats to any Principal



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SIGNED:

DATED: 1<sup>st</sup> September 2010